## Pañcadaśī (Chapter 6) – Citradīpa-prakaraņa

## **Sample Questionnaire**

Choose the most appropriate answer. Mark only one.	Marks 1 (1*1)
<ul> <li>Just as fire is the direct cause for cooking, is the direct cause for Lil</li> <li>Vairāgya</li> <li>Bodha</li> <li>Uparama</li> <li>Viveka</li> </ul>	beration.
State true or false. (T/F)	Marks 1 (1*1)
1. Vairāgya, bodha and uparama are present together in all Jñānins to the s	same extent.
Choose the correct statements. Check all that apply.	Marks 2 (1*2)
<ul> <li>1. Which of the following are the impetus for doṣa-dṛṣṭi?</li> <li>□ Puṇya-karma</li> <li>□ Pāpa-karma</li> <li>□ Observation of one's life and others</li> <li>□ Luck</li> </ul>	
Match the following.	Marks 3 (1*3)
Map the below with respect to vairāgya.	

А	В
a) Hetu	(1) Bhogeşu adīnatā
b) Svarūpa	(2) Doṣa-dṛṣṭi
c) Kārya	(3) Jihāsā